

**TB TEST AND CRIMINAL BACKGROUND CHECK ARE REQUIRED FOR FIELD-BASED AND STUDENT TEACHING**

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**LBS 1 & LVB: APPLICATION FOR STUDENT TEACHING** (Please Print) Page 7-Revised 9/11/09

Last Name	First	Middle or Maiden Name	UID #	
Teaching Major: (LBS1-LVB)	E Mail Address	Cell Phone #:	Home Phone #	
Student Teaching Year: _____		Student Teaching Semester: Fall _____ Spring _____		
City and County where you will live during Student Teaching.				
1) High School Attended (Note: You may not complete experiences in your HS Alma Mater).		School, City, District #		
2) List any <b>schools</b> where you have family, friends or prior work/volunteer experience. (NOTE: you will not be assigned a <b>school</b> where a close relative/friend is employed/attends or where you have personal contacts.)		School, City, District # or Coop		
<b>PLACEMENT POLICY:</b>				
<ol style="list-style-type: none"> <li>*Your placement requests are used as guidelines, they are not guaranteed.</li> <li>Candidates will not be placed in Bloomington/Normal or Peoria School District #150.</li> <li>Candidates and their agents should not attempt to make their own placements.</li> <li>Candidates will not be assigned their HS Alma Mater or Schools where they have personal contacts/prior experiences.</li> <li>Candidates <u>may</u> be required to drive approximately an hour to their placements.</li> <li>Your placement is contingent upon your <u>immediate</u> response to an interview request. * Some interview requests come directly from the Agency (Always Email Karen Mills for LBS1/Colleen Herald for LVB) with the Interview date and results.</li> <li>Candidates will be notified of confirmations as they are processed by the CECP office in the Teacher Ed Center.</li> <li>Candidates may not change confirmed placements.</li> <li>Final placement decisions determined by SED.</li> </ol>				
<b>PLEASE LIST 4 PREFERENCES FOR YOUR STUDENT TEACHING EXPERIENCES BELOW.</b>				
<b>a) Dist. # or Coop b) City c) County.</b>				
	#1	#2	#3	#4
<b>Example:</b> a)Dist: Dist #211 or Coop b)City: Palatine c)County: Cook	a) District # or Coop  b) City  c) County	a) District # or Coop  b) City  c) County	a) District # Or Coop  b) City  c) County	a) District # or Coop  b) City  c) County
<b>CPS</b> (Chicago Public Schools)	CPS Region #	CPS Region #	CPS Region #	CPS Region #
Other information which you believe might impact appropriate placement decisions, i.e.: disability concerns, 2 <sup>nd</sup> or 3 <sup>rd</sup> Language, etc.				
Have you previously participated in a student teaching experience? YES NO Where?				
Student's Signature				Date